



VISION CARE EXPENSE CLAIM FORM

PO BOX 17179
Irvine, CA 92623

TO BE COMPLETED BY THE EMPLOYEE - ATTACH RECEIPT

| | | | | | |
|---|---|---|--|--|--------------|
| 1 | NAME OF EMPLOYEE | <input type="radio"/> SINGLE <input type="radio"/> MARRIED | SEX <input type="radio"/> MALE <input type="radio"/> FEMALE | BIRTHDAY | PHONE # |
| 2 | ADDRESS OF EMPLOYEE: NUMBER - STREET - STATE - ZIP CODE | | | | |
| 3 | POLICY # SSN# EMPLOYER | DATE EMPLOYED | | HAS YOUR EMPLOYMENT TERMINATED <input type="radio"/> YES <input type="radio"/> NO | |
| 4 | NAME OF CLAIMANT | <input type="radio"/> SINGLE <input type="radio"/> MARRIED | SEX <input type="radio"/> MALE <input type="radio"/> FEMALE | BIRTHDAY | RELATIONSHIP |

SECTION 5-7 ONLY NEEDS TO BE COMPLETED IF BENEFITS ARE BEING COORDIANATED WITH SPOUSES PLAN

| | | |
|---|--|---|
| 5 | IF MARRIED, SPOUSE'S FIRST NAME <hr/> SPOUSE'S SOCIAL SECURITY NUMBER <hr/> IS SPOUSE EMPLOYED? <input type="radio"/> YES <input type="radio"/> NO | NAME AND ADDRESS OF SPOUSE'S EMPLOYER <hr/> <hr/> |
| 6 | DOES THE PERSON FOR WHOM THIS CLAIM IS BEING MADE HAVE ANY OTHER GROUP INSURANCE OR PRIVATE MEDICAL PLAN COVERAGE FOR VISION CARE EXPENSES? YES/NO | IF YES, PLEASE COMPLETE THE FOLLOWING: A. NAME OF EMPLOYER <hr/> B. NAME OF INSURANCE COMPANY <hr/> C. ADDRESS OF INSURANCE CO. <hr/> D. POLICY NUMBER <hr/> E. CERTIFICATE NUMBER <hr/> F. UNION LOCAL NUMBER <hr/> |
| 7 | ASSIGNMENT: I AUTHORIZE BENEFIT PAYMENT DIRECTLY TO THE PROVIDER OF SERVICE. INSURED'S SIGNATURE: _____ DATE: _____ | |

SECTION BELOW ONLY NEEDS TO BE COMPLETED IF PAYMENT IS MADE DIRECTLY TO THE PROVIDER

| | | |
|---|---|--------------------------|
| DATE OF SERVICE BEGAN | INCLUDING TONOMETRY <input type="radio"/> YES <input type="radio"/> NO | |
| DATE SERVICE COMPLETED | INCLUDING REFRACTION <input type="radio"/> YES <input type="radio"/> NO | |
| IS THIS A REPLACEMENT? <input type="radio"/> YES <input type="radio"/> NO | <input type="radio"/> ONE <input type="radio"/> TWO | |
| IF "YES," PLEASE GIVE REASON FOR REPLACEMENT | | EXAMINATION \$ |
| PRINT OR TYPE DOCTOR'S OR PROVIDER'S NAME | | FRAMES \$ |
| | | DEGREE |
| TELEPHONE # | | LENSES - BIFOCAL \$ |
| DOCTOR'S OR PROVIDER'S ADDRESS - CITY - STATE - ZIP CODE | | LENSES - TRIFOCAL \$ |
| | | LENSES - CONTACT \$ |
| DOCTOR'S OR PROVIDER'S SIGNATURE | | LENSES - LENTICULAR \$ |
| | TOTAL CHARGES \$ | |
| MUST BE FURNISHED UNDER AUTHORITY OF LAW | | |
| INDIVIDUAL PRACTITIONERS SS # | ALL OTHERS - EMPLOYER I.D. # | |